



Founder's Introduction

Esteemed Shri Madhusudan Ji

Esteemed Shri Madhusudan Shahi Ji is a renowned industrialist, devout social worker, spiritual thinker and eternal devotee of culture. In his life, along with professional success, he has made religion, service, and social welfare his life's mission. He firmly believes that Indian culture, Vedic traditions, and Sanatan Dharma alone provide character, virtue, and spiritual consciousness to society.

This divine upbringing was inherited by Shri Madhusudan Shahi Ji from his venerable parents. His venerable father late Shri Ram Bahadur Shahi Ji and mother Shriya Devi Ji, devotee and devout personality of Goddess Rajarajeshwari Kamakhya, were devoted, worshipful, and deeply religious. In their family they regularly fostered an atmosphere of worship of goddesses and gods, religious rituals, and Satsang. They imparted values of devotion to God, service, compassion, mercy, welfare of people, and patriotism to their children through inspiring stories of gods, sages, great men, and national heroes.

These divine values learned in childhood guided Shri Madhusudan Shahi Ji's life. He learned from his parents this teaching that in every being the form of God resides. 'Serving man is serving Narayan' and 'Not only in gods but in every living being, one can perceive God' are the core messages of Indian Sanatan culture. He has made this ideal the guiding mantra of his life.

From his venerable father, he always drew the inspiration that a person should owe gratitude to his birthplace, village motherland, one should remain grateful toward one's motherland. His clear instruction was that if God grants the such a divine pilgrimage place should be established that becomes a centre of religion, culture, education, and service for future generations and provides a strong foundation for the Indian vision of Gram Swaraj.

Establishment of the Trust and Mandir

Esteeming the same holy command of one's parents as the supreme duty of life, Shri Madhusudan Shahi Ji established the “Chhabhi Rajo Devi—Ram Bahadur Shahi Seva Sansthan” in blessed memory of his venerable parents on 1 August 2011. Subsequently, in 2012, the groundbreaking ceremony of the Shri Raj Rajeshwari Kamakhya Temple was completed according to Vedic rites, and the construction of this divine abode began. Shri Madhusudan Shahi Ji believes that obeying parent's command is the supreme duty and the highest law for every son. For him, this temple is not merely a religious structure but the embodiment of his parent's holy wishes, values and life principles. It is believed that such a divine act leads a man towards fulfilling his debt to God, debt to ancestors and debt to the Riti (spiritual beings) and paves the way for liberation from the many obstacles, hindrances and sufferings of life.

Hypothesis of Pilgrimage

With this noble objective, Shri Madhusudan Shahi is building a comprehensive spiritual and cultural pilgrimage complex, which will include a cow shelter, a Veda school, a cowshed, an Annakshetra, a Dharamshala, a Yagyashala, a library, a Sanskar Centre, a Satsang hall, and various public welfare service projects. He believes that a temple should not only be a place of worship but also a living center of Sanskar, service, education, social building and nation-building.

Family and Service

In this great campaign of faith and service, their elder daughter Mrs. Ritika Shahi, younger daughter Ms. Ishika Shahi (Kalyani) and son Mr. Arya Shahi also participate in advancing family values and the tradition of service.

Today, with their tireless hard work, steadfast determination, unwavering faith in God, and the support of devotees, this divine project is continually progressing. Their life is proof of the truth that devotion, service, surrender, and obedience to one's parents are the greatest spiritual practices of life.

Resolution of Life

“My birthplace, my village, the blessings of my revered parents and the boundless grace of Shri Raj Rajeshwari Kamakhya Maa are the inspiration for this divine abode. This holy pilgrimage spreads the light of religion, culture, service, values and public welfare to every person and becomes a source of inspiration for every devotee to fulfill their debt to the ancestors, their fathers and their sages – this is my life's resolution.”



Temple Introduction

Shri Raj Rajeshwari Kamakhya Temple, Nishaniya, Pakouli, Deoria, UP

Our Introduction

This temple is a sacred, religious and spiritual site located in Nishanian Pakouli, Deoria district (Uttar Pradesh). It is established for worshipping Shri Raj Rajeshwari Kamakhya Maa, the preservation of Sanatan Dharma, the promotion of Vedic and Shakta traditions, and the service to humanity.

This temple is established by the holy resolve and divine inspiration of Shri Madhusudan Shahi, it is operated and managed by Shri Chhabirajo Devi Ram Bahadur Shahi Seva Sansthan. The temple is a living centre of devotion, practices, service, culture and social harmony, where scripturally sanctioned worship, religious rituals and public welfare activities are conducted daily.

Our Vision

To develop the temple as a spiritual centre under the grace of Shri Raj Rajeshwari Kamakhya Maa, where the preservation and promotion of religion, culture, education, service and human values occur and every devotee attains peace, reverence, and spiritual inspiration.

Our Mission

- Preservation and promotion of Vedic and Shakta worship methods as per scriptures.
- Promotion of true religion and Indian culture.
- Development of spiritual, ethical and cultural awareness in the society.
- Service, culture and public welfare are considered an integral part of religious life.
- Upliftment of the society through religion, education, cow service, food and human service.

Features of the Temple:

- Scriptural daily worship and rituals of Maa Shri Raj Rajeshwari Kamakhya.
- Four daily Aartis — Mangal Aarti, Rajopachar (Midday) Aarti, Sandhya Maha-Aarti, and Shayan Aarti.
- Four daily Bhogs (Food Offerings) — Balya Bhog, Rajbhog, Saayein (Evening) Bhog, and Shayan Bhog.
- Daily Abhishek (Holy Bath), Shringar (Decoration), Vedic chanting, and recitation of Sri Suktam, Durga Saptashati, and Devi Stotras.
- Hosting of Navratri, Ambubachi Mahotsav, Mahashivratri, and other major religious festivals.
- Arrangements for Yajna, Havan, Sanskar (Sacred Rituals), special pujas, and religious ceremonies.
- Peaceful, clean, and spiritual atmosphere.
- Transparent and service-dedicated administration.

Religious and Social Services:

- **Daily Worship:** Daily prayers, Aarti, and distribution of Prasad.
- **Spiritual Events:** Yajna, Havan, holy storytelling (Katha), Satsang, and spiritual discourses.
- **Charitable Donations:** Food donation, clothing donation, and charitable services.
- **Nature Care:** Cow protection/welfare and environmental conservation.
- **Cultural Education:** Educational programs to preserve Vedas, Sanskrit, and Indian culture.
- **Public Welfare:** Healthcare, education, and community welfare services.
- **Helping Hand:** Assistance to poor, underprivileged, and needy individuals.
- **Youth Development:** Value-based and cultural upbringing programs for youth and children.
- **Community Spirit:** Promotion of harmony, service, and patriotism in society.

Our Objectives:

- Preservation of the glorious traditions of Sanatan Dharma.
- Propagation of Vedic and Shakta methods of worship.
- Spread of religious, cultural, and spiritual education.
- Developing a spirit of service, values (Sanskar's) and good conduct in society.
- Working with the belief that selfless service to humanity is the true form of religion.
- Making the temple an ideal centre for spiritual, cultural, and social inspiration.

Our Core Mantra:

**"Righteousness/Duty is our soul, service is our duty, values are our identity
and public welfare is our ultimate objective."**

Shri Raj Rajeshwari Kamakhya Temple
Daily Worship and Audience (Darshan) Arrangements

(Daily Program Schedule)

Temple Schedule Summary

Sl No.	Ritual / Program	Time
1	Mangal Aarti	Summer: 5:30 AM Winter: 6:00 AM
2	Shri Yantra Poojan, Abhishek, Shringar & Mahapuja	6:00 AM – 7:00 AM
3	Daily Puja of other Idols	7:00 AM – 8:00 AM
	General Darshan Begins	From 8:15 AM onwards
4	Rajbhog	12:00 PM (Noon)
5	Afternoon Rest	12:15 PM – 3:15 PM
6	Temple Reopens	3:30 PM
7	Afternoon Darshan & Daily Prayers	From 3:30 PM onwards
8	Evening Bhog & Sandhya Mahaaarti	6:00 PM
9	Shayan Bhog & Shayan Aarti	8:00 PM
10	Temple Closing	8:15 PM

1. Mangal Aarti:

Timings: Summer (Grishmakal) at 5:30 AM | Winter (Sheetkal) at 6:00 AM.

Details: Includes opening the temple doors, conch blowing, bell ringing, lighting lamps, awakening the Goddess, mangalacharan, and prayers for universal welfare.

2. Shri Yantra Pujan, Abhishek, Shringar, and Mahapujan:

Timings: 6:00 AM to 7:00 AM.

Details: Includes Ganesh puja, sankalp, and an abhishek of the Shri Yantra and Maa Raj Rajeshwari Kamakhya using Vedic mantras from the Srisukta, Ganpati Atharvashirsha, and Devyatharvashirsha. Sixteen-step ritual worship (Shodashopachara), offering of clothes, ornaments, and decoration. Recitation of the Kanakadhara Stotram during the decoration ceremony. Upon the completion of the worship, first the Vedic Aarti will be performed, followed by the popular/traditional Aarti ("Om Jai Ambe Gauri..." or the Aarti approved by the temple). Finally, the morning food offering (Balya Bhog) will be presented.

3. (Daily Worship of Other Deities):

Timings: (Morning 7:00 AM to 8:00 AM)

Details: Ritual worship according to scriptures, Abhishek (ritual bathing), Japa (mantra chanting), decoration, Aarti, and food offerings will be duly performed for all the deities installed outside the sanctum sanctorum and within the temple premises.

After the completion of all daily rituals, general darshan (viewing) of Maa Sri Raj Rajeshwari Kamakhya and other deities will begin for the devotees from 8:15 AM onwards.

4. (Rajbhog - Grand Feast Offering)

Timings: (Midday 12:00 PM)

Details: Rajbhog is offered to Maa Sri Raj Rajeshwari Kamakhya following systematic rituals.

5. Temple Rest Hours

Timings: 12:15 pm-3:15 pm

Details: The sanctum sanctorum and the temple will remain closed for rest.

6. Temple Reopening Hour

Timings: 3:30 PM

Details: The doors of the temple will be opened again.

7. Afternoon Darshan and Daily Recitations

Timings: From 3:30 PM onwards

Details: General darshan (viewing) will resume for all devotees. During this period, the daily recitation of Durga Saptashati, Baglamukhi Mantra Japa, hymns in praise of the Goddess, prayers to other deities, Vedic mantra recitations, and other daily religious rituals will continuously take place according to the temple's tradition.

8. Sayan Bhog and Sandhya Mahaarti

Timings: 6:00 PM

Details: Evening food offerings (Bhog) will be presented along with lamps (Deepmalika), incense (Dhup), sacred food (Naivedya), ringing bells/gongs, and blowing of the conch shell (Shankhnad). Following Vedic chanting, the evening Mahaarti will be performed with traditional lamps, devotional songs (Bhajan), congregational chanting (Kirtan), and praises to the Goddess (Devi Stuti).

9. Shayan Bhog and Shayan Aarti

Timings: 8:00 PM

Details: The bedtime food offering (Shayan Bhog) will be presented, and the bedtime ritual/prayer (Shayan Aarti) will be performed according to Vedic and traditional methods.

10. Temple Closing (Mandir Samapan)

Timings: 8:15 PM

Details: Following the completion of the night prayers, the inner sanctum (Garbhagriha) will be ritually and formally closed for the night.



श्री राजराजेश्वरी कामाख्या मंदिर

संचालित

छबिराजो देवी रामबहादुर शाही सेवा संस्थान

ग्राम: निशनियां पैकौली, पोस्ट: भिंगारी बाजार, जनपद: देवरिया, उत्तर प्रदेश
(स्थापित: 2012)



Important Instructions for Devotees

A hearty welcome to you in the holy abode of Maa Shri Raj Rajeshwari Kamakhya.
To maintain the sanctity, discipline, and dignity of the temple, please follow these instructions:

- **Dress Code:** Wear decent and dignified attire while entering the temple premises.
- **Footwear:** Remove your shoes and slippers at the designated place before entering the temple.
- **Queue Discipline:** Stay in line during the *Darshan* (viewing/worship) and follow the instructions of the temple administration.
- **Sanctum Sanctorum:** Only authorized priests and servers will be allowed to enter the *Garbhagriha* (sanctum sanctorum).
- **Intoxicants:** Smoking, consumption of alcohol, tobacco, intoxicants are strictly prohibited within the temple premises.
- **Cleanliness:** Maintain cleanliness in the premises and throw garbage only in the designated bins.
- **Behaviour:** Avoid loud voices, inappropriate behaviour, disputes, or indecent activities in the temple premises.
- **Peace and Discipline:** Maintain peace and discipline during puja, aarti, and religious rituals.
- **Mobile Phones:** Keep mobile phones on silent. Do not take photos and videos where prohibited.
- **Donations:** Deposit donations and financial contributions only in authorized donation boxes or the temple office.
- **Offerings:** Offer *Prasad* (offerings) and worship materials only at designated places.
- **Assistance:** Take special care of children and the elderly, and give priority to differently-abled devotees.
- **Emergencies:** In case of any emergency, contact the temple office or volunteers immediately.
- **Protection of Property:** Maintain the safety and respect of temple property, plants, religious symbols, and holy sites.
- **Rules Updates:** The temple administration reserves the right to change timings, arrangements, and rules as per necessity.

Our Humble Request

"The temple is not just a place for sightseeing, but a holy abode of faith, spiritual practice, and inner peace.
Its divinity and dignity remain intact only through your discipline, cooperation, and good behaviour."

Dress code and Guidelines for Yajmans

It is a humble request to all the hosts (Yajmans) participating in the scriptural worship, Yajna, Havan, Abhishekam, and other religious rituals of Maa Shri Raj Rajeshwari Kamakhya to follow the following dress code—

Male Hosts/Devotees (Purush Yajaman)

- Wear a white or light-coloured dhoti and an uttariya (upper cloth body wrap).
- You may wear a simple kurta over it if necessary.
- Wear only the dhoti-uttariya during Yajna (fire rituals) and Abhishekam (ritual bathing of deities) whenever possible.
- Avoid using leather items such as belts, jackets, or other leather accessories.

Female Hosts/Devotees (Mahila Yajaman)

- Wear a saree or modest traditional Indian attire.
- Clothing must be clean, modest, and appropriate for worship.
- Avoid overly modern, flashy, or inappropriate clothing.

General Rules (Samanya Niyam)

- Bath before worship and wear fresh, clean clothes.
- Modest and respectful clothing is mandatory within the temple premises.
- Covering the head with a clean cloth or chunari during worship is highly recommended (where custom dictates).
- Smoking, alcohol consumption, or entering the worship area under the influence of any intoxicant is strictly prohibited.
- It is the duty of every devotee to maintain the sanctity and scriptural decorum of the temple.

Core Message: Purity, faith, and righteous conduct are the foundations of successful worship.



श्री राजराजेश्वरी कामाख्या मंदिर

संचालित

छबिराजो देवी रामबहादुर शाही सेवा संस्थान

ग्राम: निशनियां पैकौली, पोस्ट: भिंगारी बाजार, जनपद: देवरिया, उत्तर प्रदेश
(स्थापित: 2012)



Annakshetra Rules (Food Hall Regulations)

Welcome to the holy Annakshetra of Maa Shri Raj Rajeshwari Kamakhya. Please follow these rules to maintain purity, spirituality, and discipline:

- **Pure Vegetarianism:** Only pure, Sattvik (pious), and scripturally approved food is prepared and served.
- **Prohibited Items:** Meat, fish, eggs, alcohol, tobacco, and all other intoxicants are strictly forbidden.
- **No Root Vegetables:** The use of onion and garlic is completely prohibited.
- **Inedible Substances:** Keeping or consuming any kind of non-consumable or forbidden substances is prohibited.
- **Mindful Eating:** Please accept Maa's Prasad (blessed food) with silence, faith, gratitude and remembrance of God.
- **Respect the Food:** Treat the Prasad as the divine grace of Mother Goddess and accept it respectfully.
- **Zero Waste:** Take food only according to your appetite and do not waste any grain.
- **Discipline:** Maintain cleanliness, peace, and discipline, and follow the instructions of the volunteers.
- **Cleanup:** After eating, place your used utensils in the designated area.
- **Duty of Devotees:** Maintaining the sanctity and dignity of the Annakshetra is the responsibility of every devotee.

Humble Request

Consume the Prasad with the feeling that "Food is Divine" (Annam Brahma). This Annakshetra is not just a place to eat. It is a holy center for Mother's blessings, service, spiritual practice, values, and a pious lifestyle.